

HOUSE AGENDA

JAN. 16, 2023
LEGISLATIVE DAY 11
CONVENES 1:00 P.M.



Order of Business #7 -- Second Reading

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|-----|---------------|--------------|---------------------|---|
| 0) | HB 35 | Brewster, L | | Remove appointed members & allow ex officio members on county water/sewer board
(H) Local Government; Vote: 16 - 0 |
| 0) | HB 48 | Brockman, T | | Generally revise alcohol laws, including storage depots
(H) Business and Labor; Vote: 19 - 0 |
| 0) | HB 54 | Read, J | | Revise laws related to petroleum brownfields
(H) Natural Resources; Vote: 15 - 0 |
| 0) | HB 70 | Falk, T | | Revise alcohol laws pertaining to renewal of licenses
(H) Business and Labor; Vote: 19 - 0 |
| 1) | HB 83 | Regier, A | | Revise administration of Family Violence Prevention Services Act grants
(H) Judiciary; Vote: 19 - 0 |
| 1) | HB 111 | Etchart, J | Carrier: Etchart, J | Revise laws related to assignment of counsel at public expense
(H) Judiciary; Vote: 19 - 0 |
| 1) | HB 122 | Walsh, K | | Revise solicitation requirements for water projects
(H) Natural Resources; Vote: 15 - 0 |
| 1) | HB 123 | Bergstrom, J | | Revise alcohol licenses to prohibit prospecting of new licenses
(H) Business and Labor; Vote: 18 - 0 |
| 1) | HB 132 | Moore, T | | Modify timing of legislative audits
(H) State Administration; Vote: 19 - 0 |
| 1) | HB 133 | Miner, R | | Allow nonresident college students to purchase FWP licenses online
(H) Fish, Wildlife and Parks; Vote: 19 - 0 |
| 1) | HB 145 | Green, P | | Generally revise laws related to alcohol license applications
(H) Business and Labor; Vote: 18 - 0 |

Order of Business #7 -- Second Reading

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|-----|---------------|------------|------------------|--|
| 1) | HB 149 | Binkley, M | | Generally revise laws related to 9-1-1 program
(H) Judiciary; Vote: 19 - 0 |
| 1) | HB 157 | Rusk, W | Carrier: Rusk, W | Generally revise laws related to alcohol
(H) Business and Labor; Vote: 19 - 0 |
| 1) | HB 166 | Harvey, D | | Generally revise laws related to seasonal alcohol licenses
(H) Business and Labor; Vote: 18 - 0 |

Order of Business #8 -- Third Reading

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|-----|--------------|------------|--|---|
| 0) | HB 85 | Malone, M | | Expand MEPA categorical exclusions |
| 0) | HB 99 | Knudsen, C | | Eliminate reference to non-resident temporary snowmobile permit |